

**Episcopal Churches of
St. James' Stonehaven.
St. Philip's Catterline.
December 2019 and January 2020**



**Services at St. James' & St Philip's during
December 2019 and January 2020**

Sundays.

- 9.00 a.m. Said Eucharist**
- 10.30 a.m. Sung Eucharist**
- 7.30 p.m. Compline by Candlelight**
(1st, 8th and 15th December only)

Second Wednesday in the month.

10.30 a.m. Eucharist and Healing Service

First and Third Wednesday in month

9.30 a.m. Children's Service



DIARY NOTES December 2019

Day/Date	Event
1st December 1st Sunday in Advent	9.00 Reserved Sacrament. Arma Iles. 10.30 Holy Eucharist. Rev. Jane Nelson
4th December	9.30 Children's Christingle service. Anne O'Gorman
8th December 2nd Sunday in Advent	9.00 Reserved Sacrament. Anne O'Gorman 10.30 Nine Lessons and Carols. Edward Dickens.
11th December	10.30 Eucharist and Healing Service. Arma Iles
15th December 3rd Sunday in Advent	9.00 Reserved Sacrament. Edward Dickens 10.30 Reserved Sacrament. Arma Iles.
18th December	9.30 Children's service Anne O'Gorman
22nd December 4th Sunday in Advent	9.00 Reserved Sacrament. Anne O'Gorman. 10.30 Reserved Sacrament. Arma Iles.
24th December Christmas Eve	11.30pm Midnight Mass Rev Jane Nelson
25th December Christmas Day	9.30 Holy Eucharist. Rev. Joe Morrow
29th December 1st Sunday after Christmas	10.30 Joint service at St Bridget's

DIARY NOTES January 2020

Day/Date	Event
5th January Epiphany	9.00 Reserved Sacrament. Arma Iles. 10.30 Holy Eucharist. Rev. Jane Nelson
8th January	10.30 Eucharist and Healing Service. Arma Iles
12th January 1st Sunday after Epiphany Baptism of Christ	9.00 Reserved Sacrament. Arma Iles. 10.30 Songs of Praise: Matins. David Fleming and Edward Dickens.
15th January	9.30 Children's service. Anne O'Gorman
19th January 2nd Sunday after Epiphany	9.00 Reserved Sacrament. Edward Dickens 10.30 Reserved Sacrament. Arma Iles.
26th January 3rd Sunday after Epiphany	9.00 Reserved Sacrament. Anne O'Gorman. 10.30 Reserved Sacrament. Arma Iles.

Bishop Andrew writes:

Another church year begins as we arrive at Advent 2019! This season is one of preparation and anticipation: for the wider world the preparation seems to be for the family gatherings and parties and celebrations that fill December. Lights are switched on in the high streets of towns and cities, bringing light into the dark and cold nights. There is so little time to be ready for the Christmas celebrations, people mutter!

But in the Christian tradition of Advent we pause in this time of preparation to reflect on what it is to wait, what it is to prepare a place for God in our lives, what it is to anticipate that Jesus Christ is coming into the world. Advent is a rich time of waiting and preparation. The purple colours that we use in our churches are deep and vibrant colours but ones that are still right for a 'penitential' season. December becomes a month when we consciously try to study and pray and reflect on the real meaning of the Christmas stories: that God became human, in a small, vulnerable child; and that the world can never be the same again after that moment.

Christmas itself, as the parties and presents and celebrations reach their crescendo, is a time of great joy and wonder for us all: "The Word became flesh and dwelt among us and we have seen his glory" is the meaning of all those celebrations, street decorations, office parties and presents. The Christian roots of Scotland may seem remote sometimes, but the truth of God's saving plans for all humanity are the root of all that we do! As Christmas comes and the New Year arrives, we can look forward to our life together as disciples in 2020. My hopes and prayers for the Diocese of Brechin are that we develop our 'cluster' plans to support each other further and start to recruit into some posts to help us work out our future as Scottish Episcopal charges in the 21st century, sharing the Good News of

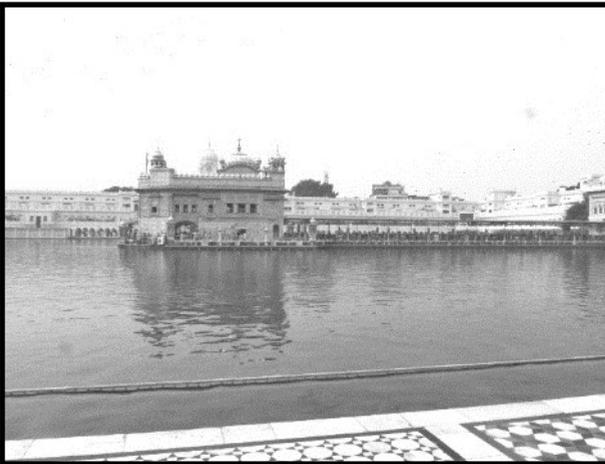
the Christmas story to all!

Once again, may I offer you my prayers for Advent and Christmas: have a wonderful time filled with the joy and peace of Christ.

Charity

As Edward's illustrious relative once wrote "“If I could work my will” said Scrooge, indignantly “every idiot who goes about with “Merry Christmas” on his lips, should be boiled with his own pudding, and buried with a stake of holly through his heart””. Yes, the season of good will and charity is upon us. Even the government is being charitable, albeit with our own money, but whether that particular form of charity will last past 12th December remains to be seen!

A few weeks ago I went on holiday to the North-West of India. One of the places that I particularly wanted to see was Amritsar. Amritsar translates as “Pool of the Nectar of Immortality” which

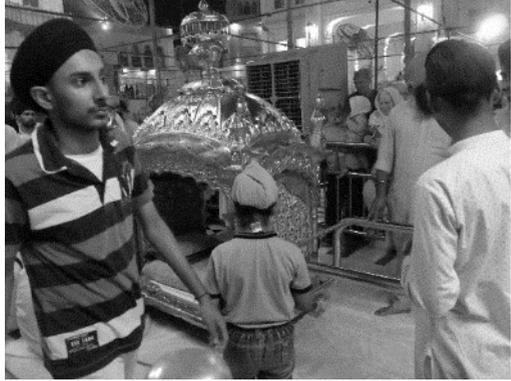


refers to the lake in which stands the Golden Temple, Harmandir Sahib, the holiest gurdwara (religious complex) of the Sikh religion. The black-and-white photograph does not do justice to the marble temple which is covered in 70 kg of gold. It sits in the

centre of the lake, which is surrounded by a marble pavement, and is joined to the mainland by a narrow causeway which you

can see to the right in the photo. It is absolutely stunning. We first saw it at night when the whole complex is lit up.

Inside the temple is a copy of their Holy Book, Guru Granth Sahib, which contains the spiritual teachings of the religion. At different levels in the temple you will find a temple employee, granthi, reading from it.



The book not only contains scripture, but the 10th Guru (teacher) named the book as his successor. So the book is treated in some respects as a human and at night there is a ceremony in which the it is placed on a golden litter and carried out of the temple to a room of its own for the night.

What has this to do with charity? Well, each temple has a kitchen (langar) where a free meal is served to all visitors. The



food is donated and cooked by volunteers. Caste does not feature in the religion, so all eat together in a communal dining area. At the Golden Temple they feed about 5,000 people a day and up to 100,000 at festivals. We visited the kitchens which had huge vats for cooking the dal

(lentil soup) and vegetable curry and machines for the chapatis (bread), although as these often broke down they had a team of about 100 people also making them by hand. You can imagine what the washing up was like!

At the AGM I pointed out that the work at St James' was shared amongst many people, and we were very grateful for that. It was humbling to see the discomfort that people were prepared to suffer in this kitchen in order to offer charity to all-comers.

Of course, at the end of Dicken's "A Christmas Carol" Scrooge repents "... it was always said of him, that he knew how to keep Christmas well, if any man alive possessed the knowledge. May that be truly said of us, and all of us!"

Peter

Social committee

The Christmas Coffee Morning will be held on Saturday 14th December in the church hall from 10am through to 11.30am. Also it is the first day of the Tree of Life and baubles for the Tree of Life will be in the church and at the coffee morning.

We will have the following stalls:- raffle, tombola (if you wish to donate prizes for this stall they can be wrapped in Christmas colours, red/gold/green/silver if you wish), cake and candy, books, knitting and win a fun toy reindeer! Tea/coffee tickets £2.50.

We will set up the hall on Friday 13th December at 2pm - 3pm. All donations will be very gratefully received and may I thank you all for your kindness and generosity. It will be February before I can thank you and give you a total.

Christmas decorations.

Firstly can I thank Selina for the flowers at the altar and by the door in November in memory of her sisters May and Chrissie and her niece Dawn and nephew Bob.

There will be no flowers during Advent - we will be putting up a Christmas tree in time for the 9 Lessons and Carols. I am planning to arrange the flowers for the altar on Saturday 21st December at 10am but not put them out until after the Sunday 10.30am service. As in previous years we will decorate the window sills with baubles etc and hang the wreaths on the pillars after the Sunday service as well.

If anyone would like to help please have a word with Val or Anne, thank you.

ALSO if anyone would like to take a turn putting flowers at the altar and looking after them in 2020 or would like flowers put in church for a special reason please speak to Val.

Val

Competition

Last month we invited you to send in suggestions for a caption for this photo. We had a number of entries, some of which were suitable for printing in a church magazine.

The runner-up was:

"I used to make biscuits too, but how about this for a Duchy Original?" - a reference to David's previous employment in the bakery trade.

But the winner was:



"I seldom adhere to my hearing aids' battery change intervals either!"

So the prize of a St James' tea towel and bookmark will go to Jon Leslie.

Peter

Dedication Service

After many months of work the "Priests and Pipes" Exhibition has finally been completed, and it is a credit to the church. Our sincere thanks must go to David for his work in raising money, developing the concept of the exhibition and then managing its construction. Please spend time looking at it, it reflects our shared history in Stonehaven. Don't forget that you can also explore the exhibition on the church website, www.stjames-stonehaven.org.uk.

It was only fitting that we should hold a special service at which the exhibition was formally dedicated. The Worship Group worked hard to produce a service that was extra special. It was unfortunate that, owing to an illness acquired during a trip

abroad, the Primus was unable to attend, but Bishop Andrew did a sterling job.

The service was built around the Holy Eucharist with an Act of Dedication between the sermon and Offertory. As you know, the exhibition has two parts to it, one concerning the builder of our magnificent organ, the late John Wardle. We were very happy that members of his family were able to join us for the occasion. In recognition of John Wardle's work we commissioned a local composer, Ben McMillan, to write a piece to show off the capability of the organ, called "Wardle's Calling". Ben played the work himself and let us hope that we will hear it again in the near future.

The other part of the exhibition is about the history of St James' and the role of the Scottish Episcopal Church in this area. So it was appropriate that the local community was involved in the ceremony. We were pleased to have the Lord Lieutenant for Kincardine present, Mrs Carol Kinghorn, together with the deputy Lord Lieutenant for Stonehaven, Mrs Jennifer McDonald. The Kilwhang hand-bell ringers introduced the Gradual hymn and the Granite City Brass Band played a specially written fanfare while the bishop censed the exhibition, and also accompanied the Offertory hymn. The historical link was further emphasised by the choice of the Recessional hymn, the Church's One Foundation. This hymn had been sung at the consecration of St James' in 1877, at the dedication of the Baptistry in 1905 and at the celebration of John Wardle's 50 years' service in 1932.

Our own organist, Peter Parfitt, worked wonders in keeping the music together and finished the service with a voluntary, Te Deum by Marc-Antoine Charpentier.

Perhaps, some time in the distant future, we should add a third part to the exhibition honouring the work of David Fleming!!

Peter

VESTRY MINUTES 9TH OCTOBER 2019

Matters Arising

A Get-Well card had been sent to Michael Turner and an offer of help from St James to Laurencekirk had been sent to Bishop Andrew.

Correspondence

Forms had been received for the annual state of the congregation - numbers taking communion, congregational role, numbers of weddings, baptisms and funerals. Exact numbers of the congregation attending church on the Sunday prior to Advent Sunday are also recorded.

Treasurer's Report

Main Account	£42,975.89
Fabric Fund Account	£1,293.84
Buildings Account	£970.70
St Philip's	£1,855.59

The proposed budget for 2019/2020 was discussed and accepted by the Vestry.

The accounts for 2018/2019 were accepted by the Vestry and these will be presented to the congregation at the AGM before being sent to OSCR for approval.

Peter Sharp said that it is likely that from 2020 the Catterline fund will be held by St James/St Philips.

Report on St James

The church took part in the Open Doors for Stonehaven. The numbers visiting St James were low possibly due to the White

Bridge being out of action.

The Congregational Role is being updated.

The visitor counter shows that an average of 13 people visit the church daily.

David Fleming reported that there is not much 'traffic' on the church Facebook site.

There was a discussion about Funeral Fees for 2020. It was decided that they should be updated in line with those charged by the Church of England and this revised list will be delivered to funeral directors before the end of the year.

The next Place of Hope meeting will be on 11th October.

Report on St Philips

Both Peter and David have visited recently and all seemed well. A bench has been made for outside the church from the recently felled tree.

Worship

David Fleming had produced some posters showing services until the end of the year.

He also had a draft copy of the service for the dedication of the Priests and Pipes Exhibition on 16th November.

Services are covered to the end of December. Jane Nelson is taking the Midnight Mass and hopefully Joe Morrow at 9.30 on Christmas Day.

Fabric

Church: The White Bridge will not be in situ until February 2021

David has been in correspondence with the Bell Foundry about the problems with the bell and a way forward has now been agreed. On their next visit they will bring a new clapper and fit a wheel.

David said he would like to thank all those members of the congregation who have carried out some maintenance in the

church.

Hall: The upgrade in the hall toilets is almost complete. A handrail is still to be fitted to one of the toilets.

Garden: A rhododendron bush, donated by Ellie McLeod, has been planted. There has been no further news from Abbeyfield about boundaries.

Rectory: A towel rail in the bathroom came away from the wall causing a flood. This has been dealt with. There is also an electrical fault being dealt with.

Fund Raising/Social

The Open Doors day raised £160 and the Book Browse raised £450.

The next events will be the Harvest Lunch on 13th October and the Seniors' Service and Harvest Tea on 16th October.

PVG

Irene Paterson reported that she has received the annual returns forms for completion.

AOCB

It was noted that 15 Church of Scotland churches are to close in Aberdeen.

Next Meeting: 27th November

ST JAMES IN 1946

The World: **Jan:** De Gaulle resigned, UN General Assembly met for the first time in London; **Feb:** first civilian test flights from Heathrow Airport, Hess on trial at Nuremberg for war crimes, Bank of England nationalised, Juan Peron elected President in Argentina; **Mar:** Winston Churchill spoke of 'Iron Curtain'; **April:** League of Nations dissolved in Geneva, Social Democrats merged with Communists in East Germany,

Jun: Referendum in Italy in favour of republic; **Jul:** Bread rationed in UK; **Sept:** Plebiscite in Greece in favour of monarchy; **Oct:** Goering committed suicide; **Nov:** China and US signed friendship pact, National Health Act passed in UK (effective from 1948); **Dec:** New York chosen as permanent site for UN.

Also: Riots in Calcutta, Pakistan demanded independence, bananas and oranges began to be imported into UK, Bikini Atoll started to be used as test ground for US nuclear weapons, Zionist terrorists blew up the King David Hotel in Jerusalem, The Electronic Numerical Integrator and Calculator (ENIAC) became the first completely electronic computer using 18,000 radio valves, the coal industry was nationalised.

Nikos Kazantzakis' novel '*Zorba the Greek*' published, Bertrand Russell published '*History of Western Philosophy*', David Lean released '*Brief Encounter*' and '*Great Expectations*'.

Stonehaven

1 Feb 1946: There was an intimation from Andrew McRobb that he was having difficulty in getting prices for the special fittings for the electric lights for the church. Estimates for painting the Rectory had been received and as it had been decided to accept the lowest estimate the one from James & Masson of £16 15s was accepted. The Rector had been given a cheque for £200 from Mrs Eason of Dublin in memory of the late Mrs Jessie Lindsay, a regular communicant of St James. It was to be spent on the organ to bring it up to date and the Rector said he would communicate with the organist of St Andrew's Cathedral for advice. It was also decided to end the present contract with Messrs Lawton, organ tuners of Aberdeen, as the Vestry was not satisfied with their work. It was agreed that on the recommendation of the Representative Church Council in Edinburgh the cost of telephone calls in the Rectory would in future be met by the Vestry. The Rector was asked to contact Mr Eric Brander to see if the sum of £341-11-6 (the Building Fund)

could be used for any purpose which the Vestry wished. Major Innes asked if certain parts of the Constitution could be altered. It was pointed out that this could only be dealt with at the AGM. The Rector suggested that no member of the Vestry should propose or second another member for election to the Vestry, this would then be more representative of the congregation. This was agreed with the proviso that the Vestry reserved the right that if the congregation failed at any time to appoint they would have the power to appoint.

5 Feb 1946: Annual Congregational Meeting. Rev R Jefferson reviewed the work of the past year and said that for several years the number of deaths in the congregation had exceeded the number of baptisms. In the past year there had been 13 deaths, 4 weddings, 4 baptisms and 17 confirmations. Mr A Christie and Mr J Smart were elected to the Vestry. There was a credit balance of £349-15-8 which was a record. It was proposed to see if one of the army huts could be bought and made available for use as a church hall. An appeal was made to the ladies to undertake the placing of flowers on the altar as death has depleted the list. A generous response was forthcoming. For the first time in the history of the church there was no vestry member to represent Cowie, there being no male members available. (!!)

Major Innes proposed some alterations to the Constitution. A committee was set up to make such alterations as were thought necessary which would be put before the congregation.

1 Mar 1946: The Rector had received specifications and suggestions from Andrew McRobb as to how the church should be lighted. It was decided to ask for an estimate. A letter was read out from Mr Brander of Messrs Cruickshank & Brander, Advocates, about the use of the money left over from the sale of the Episcopal School. Mr Brander stated that this money could only be used on the Rectory. As the Rectory was not in need of repairs the Rector suggested the Vestry consider having a

garage built as this would be an asset to the property. It was agreed to build a garage at the Robert Street end of the Rectory garden. The secretary was asked to contact Messrs A Shepherd to draw up plans.

17 May 1946: Mr Mutch took exception to the last minutes – he was present at the last meeting and was not mentioned as amongst those present. This was rectified. It was proposed by Mr J Lees that it had been decided in December 1945 that Mrs Lees should have the Church Park for grazing purposes at the rental of £1 for the season 1946/7. It was decided that the secretary should inform Mrs Lees of this and as the late renter had not applied for the park for 1946/7 he should obtain the key from Mr Johnstone, the late renter, and deliver it to Mrs Lees at once. An estimate from Messrs W Hall & Son, Norman & Beard for the renovation of the organ had been received. This was £205. It was agreed to use the legacy of £200 for this, the Vestry making up the balance. It was also decided to ask this firm for an estimate for the future tuning of the organ. Messrs Shepherd were to be asked for an estimate for the building of a garage, the plans already having been passed.

7 Jun 1946: The Rector had received the accounts for supplying and fixing the wire guards to the Dean Christie Memorial Window. This and the wire guards for the windows in the Baptistry should be paid for out of the memorial window fund. Mr Christie proposed that the memorial window fund and the balance of the Episcopal School (School Endowment Fund) should be closed and the monies combined to form a Church and Rectory Fabric Fund. The question of the Church Ground was raised. It was proposed by Major Innes that the grass on the North side of the Church, from the iron gate to the small wooden gate, should be dug up and re-sown with grass seed. Mr Christie was asked to find a suitable man for the job. Estimates had been received for the cement works in connection with the garage – Messrs Alexander Shepherd & Sons, joiners,

and Messrs W B Malcolm, slaters. The work amounted to £121. It was agreed to accept these estimates.

21 Jun 1946: Mr Law read out his letter resigning from the post of secretary. None of the members of the Vestry would accept the post of secretary. The Rector agreed to act as secretary until the next general meeting. Mr Caird was elected to replace Mr Law on the Vestry, this appointment to be confirmed at the next general meeting. The Rector then brought up the question of Mr Lees, caretaker and verger. He was away with the fishing and would now in all probability be away every year from May till October. This was when his services were most needed in the church grounds. It was also found out that he was at home during weekends but never came near the church and did not work for his salary at all. It was most unsatisfactory as the grounds were badly neglected. There was no-one acting as verger on Sundays. It was agreed to write to Mr Lees asking for his resignation to take effect in July.

30 Jun 1946: The Rector welcomed Mr D Boyes back after his period of active service. The Rector had been given £5 and intended to give this sum towards the cost of 6 choir boys who were going on a choir training course at Pitsligo in July. He asked the Vestry for the sum of £5-10s so that all expenses could be paid, as other churches were doing. This was agreed. The Rector read a letter from Mr Lees resigning his post of caretaker and verger at once. The services of Mr Albert Reid had been secured, and he would be paid £30/annum. The Rector then said that Mr Brian Simpson, organist and choirmaster, had asked to resign from the end of July due to pressure of work at the University. The Rector said he would get in touch with the organist of St Andrew's Cathedral to see if he could recommend anyone. A cheque for £100 had been received from Mr W Allen late of Carron Bank towards buying a hut or some suitable place which could be used for social

functions.

22 Sept 1946: The Rector drew attention to the state of the roof which was letting in water in various places. The Rector was asked to see Mr Malcolm (Slater) and point out to him where these defects were and to ask him to inspect the roof. He should also see whether there was sufficient drainage to carry waste water away. An estimate was considered to build a garage at the Rectory for the sum of £99-10s. This was accepted. An offer had been made to erect a suitable memorial (brass or oak) in memory of the late Miss Anderson of 'Belmont', Stonehaven who in her lifetime had been a most generous benefactor to St James. The Rector pointed out this should not be proceeded with until it was decided what the war memorial would be made of.

1 Dec 1946: A letter had been received from Inspector Shepherd requesting that he be allowed to rent the field at the west end of the Church at a yearly rental of £1-10s to be used as a playing field for boys under 14 years of age. It was pointed out that Mrs Lees had the field for grazing purposes until mid 1947. At a previous meeting it had been decided to let the field again from 1947-48 if she wished to rent it. After some discussion about probable damage being done if let as a playing field the Vestry were anxious to keep boys out of the field. It was decided unanimously not to let the field to Inspector Shepherd.

Diane.

December in the Christian Year

14th - John of the Cross. Juan de Ypres y Alvarez was born in 1542. His father died soon after, and Juan was brought up in an orphanage. At seventeen, he enrolled as a student in a Jesuit

college, and at twenty-one, he joined the Carmelite Friars. He was ordained in 1567, and almost immediately met Teresa of Avila, a Carmelite Nun who was undertaking to return the Order to its original strict rule, which had been gradually relaxed to the detriment, as she believed, of the spiritual lives of the members of the Order. Those who followed the strict rule as promulgated by Teresa went barefoot or wore sandals instead of shoes, and so became known as Discalced (unshod) Carmelites, or Carmelites of the Strict Observance. John undertook to adopt the stricter rule and encourage others to do so.

Not all members of the order welcomed the change. In 1577 a group of Calced Carmelites kidnapped John and demanded that he renounce the reform. When he refused, he was imprisoned in complete darkness and solitude in a Calced monastery in Toledo for about nine months. He then escaped and fled to a Calced monastery. While imprisoned at Toledo, he had begun to compose some poems, and now he wrote them down, with commentaries on their spiritual significance.

He was given various positions of leadership among the reformed friars, but then dissension broke out among the reformers between "moderates" and "extremists." John supported the moderate party, and when the extremists gained control, they denounced him as a traitor to the reform. He was sent to a remote friary, and fell ill, and finally died at Ubeda during the night preceding 14 December 1591.

(Based on James Kiefer's Christian Biographies)

Readers, Greeters, Vestry and Coffee Rota

Date	Readings
1st December 1st Sunday in Advent	Is 2.1-5 Ps 122 Ro 13.11-14 Mt 24.36-44
8th December 2nd Sunday in Advent	Job 19.23-27a Ps 17.1-9 2 Th 2.1-5,13-17 Lk 20.27-38
15th December 3rd Sunday in Advent	Mal 4.1-2a Ps 98 2 Th 3.6-13 Lk 21.5-19
22nd December 3rd Sunday in Advent	Jer 23.1-6 Cant. Lk 1.68-79 Col 1.11-20 Lk 23.33-43
24th December Christmas Eve 11.30 p.m.	
25th December Christmas Day 9.30 a.m.	
29th December 1st Sunday after Christmas	

Year B – Readings are from the NRSV of the Bible

Greeter	10.30 am Lessons 1+2	10.30 am Gospel	Coffee Rota
David Fleming	Diane Fleming	David Fleming	Diane Fleming
Val Cadd	tba	tba	Irene Paterson
Diana Peters	Doreen Brankin	Diana Peters	Doreen Brankin
Heather Grant	Jonathan Leslie	Heather Grant	Jonathan Leslie
Joint service at St Bridget's 10.30 a.m.			

Readers, Greeters, Vestry and Coffee Rota

Date	Readings
5th January Epiphany	Is 60.1-6 Ps 72.1-7,10-14 Eph 3.1-12 Mt 2.1-12
12th January 1st Sunday after Epiphany Baptism of Christ	Is 42.1-9 Ps 29 Acts 10.34-43 Mt 3.13-17
19th January 2nd Sunday after Epiphany	Is 49.1-7 Ps 40.1-12 1 C 1.1-9 Jn 1.29-42
26th January 3rd Sunday after Epiphany	Is 9.1-4 Ps 27.1,5-13 1 C 1.10-18 Mt 4.12-23
2nd February Candlemass	Mal 3.1-4 Ps 24.7-10 Heb 2.14-18 Lk 2.22-40

Year B – Readings are from the NRSV of the Bible

Greeter	10.30 am Lessons 1+2	10.30 am Gospel	Coffee Rota
David Fleming	Val Cadd	David Fleming	Val Cadd
Diana Peters	Peter Sharp	Diana Peters	Peter Sharp
Ellie McLeod	Irene Paterson	Ellie McLeod	Irene Paterson
Val Cadd	Richard Clark	Peter Sharp	Jonathan Leslie
David Fleming	Diane Fleming	Heather Grant	Diane Fleming

St James', Stonehaven and St Philip's, Catterline
 Interim Rector. Bishop Andrew.
 Vestry Secretary: Anne O'Gorman.
 Church Phone No: 01569 764473

GROUP CONVENORS

GROUP CONVENORS	
Property	David Fleming
Communication	Peter Sharp
Music	David Fleming
Social	Val Cadd
Lay Reader emeritus	Arma Iles
Weekly Pew Sheet	Diana Peters
Hall Management	David Fleming
Protection of Vulnerable Groups Officer	Irene Paterson
Vestry	Peter Sharp

The copy deadline for the February Newsletter is Sunday 20th January
Reminders will not be sent out.

St James Episcopal Church, Stonehaven .Scottish Registered Charity No. SC000301
 St Philip's Episcopal Church, Catterline Scottish Registered Charity No. SC023282